



## PACE/FLEX PACE "Community" LOAN APPLICATION

8. Is the applicant served by an electric or broadband cooperative? (Not a requirement but may lead to a higher prioritization.)

Yes (please specify) \_\_\_\_\_  
No

9. Lead Lender (name): \_\_\_\_\_

Address: \_\_\_\_\_

Loan Officer: \_\_\_\_\_ Phone: \_\_\_\_\_

The undersigned attests all applicant information is true to the best of their knowledge.

Applicant - Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Checklist of Enclosures or Attachments:**

\_\_\_ Complete Application

\_\_\_ Letter of Commitment from a lead lender and Bank of ND

\_\_\_ Letter of Commitment for buydown contribution from applicant (local EDC, JDA or other similar entity)

\_\_\_ Local EDC, Development Corp or JDA financial statements (current and past 2 years of income and expense statements plus balance sheets) as well as information on annual sources of revenue

\_\_\_ BND interest buydown schedule

Email completed applications to: [RDFC@ndarec.com](mailto:RDFC@ndarec.com)

Contact: Ellen Huber  
Executive Director  
Telephone (701) 667-6444  
Email: [ehuber@ndarec.com](mailto:ehuber@ndarec.com)